



Folklore

Virtual Special Issue

Folklore, Religion and Contemporary Spirituality

EDITOR:

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Introduction

Folklore, Religion and Contemporary Spirituality – [Listen Online Now](#) or [Download a Transcript](#)

Marion Bowman, Head of Religious Studies, The Open University presented by Juliette Wood, President, The Folklore Society

Modern Pagan Festivals: A Study in the Nature of Tradition – [Free Online Access](#)

Ronald Hutton

Folklore 119, Number 3, 2008, 251-73

A Place of Community: “Celtic” Iona and Institutional Religion

Rosemary Power

Folklore 117, Number 1, 2006, 33-53

The Holy Thorn Ceremony: Revival, Rivalry and Civil Religion in Glastonbury – [Free Online Access](#)

Marion Bowman

Folklore 117, Number 2, 2006: 123-40

“Folklore” and “Popular Religion” in Britain during the Middle Ages – [Free Online Access](#)

Carl Watkins

Folklore 115, Number 2, 2004, 140-50

Taking Superstitions Seriously

Torunn Selberg

Folklore 114, Number 3, 2003, 297-306

Sites, Sacredness, and Stories: Interactions of Archaeology and Contemporary Paganism

Robert J. Wallis and Jenny Blain

Folklore 114, Number 3, 2003, 307-22

Suggested Further Reading from the *Folklore* Archive

The Levitating Altar of Saint Illtud

Andrew Evans

Folklore 122, Number 1, 2011, 55-75

A Theory of Vernacular Rhetoric: The Case of the “Sinner’s Prayer” Online

Robert Glen Howard

Folklore 116, Number 2, 2005, 172-188

Procession and Possession in Glastonbury: Continuity, Change and Manipulation of Tradition

Marion Bowman

Folklore 115, Number 3, 2004, 273-85

The Rest on the Flight into Egypt: A Motif in Scandinavian Folk Art

Nils-Arvid Bringéus

Folklore 114, Number 3, 2003, 323-33

Vernacular Religion and Nature: The “Bible of the Folk” Tradition in Newfoundland

Marion Bowman

Folklore 114, Number 3, 2003, 285-95

Folk Religion in a Calvinist Context: Hungarian Models and Scottish Examples

Margaret A. Mackay

Folklore 113, Number 2, 2002, 139-49

The Legend of St. Cuthbert’s Beads: A Palaeontological and Geological Perspective

N. Gary Lane and William I. Ausich

Folklore 112, Number 1, 2001, 65-82

