



## Virtual Special Issue: Death, Burial and the Afterlife

**Editor:**

**Professor Patricia Lysaght, University College Dublin, Ireland**

Introduction Podcast:

Virtual Special Issue Introduction: Death, Burial and the Afterlife - [Listen Online Now](#) or [Download a Transcript](#)

Juliette Wood, The Folklore Society

The Roadside Burial of Suicides: An East Anglian Study

Robert Halliday

*Folklore* 121, Number 1, 2010, 81-93.

The Return of the Dead: Revenants in Flemish Traditional and Contemporary Legends

Katrien Van Effelterre

*Folklore* 118, Number 1, 2007, 65-77.

Was the Vampire of the Eighteenth Century a Unique Type of Undead-corpse?

G. David Keyworth

*Folklore* 117, Number 3, 2006, 241-60.

Repentant Soul or Walking Corpse? Debatable Apparitions in Medieval England

Jacqueline Simpson

*Folklore* 114, Number 3, 2003, 389-402.

Hospitality at Wakes and Funerals in Ireland from the Seventeenth to the Nineteenth Century: Some Evidence from the Written Record

Patricia Lysaght

*Folklore* 114, Number 3, 2003, 403-26.

Russian Peasant Beliefs and Practices Concerning Death and the Supernatural Collected in Novosokol'niki Region, Pskov Province, Russia, 1995

Part I: The Restless Dead, Wizards and Spirit Beings

Part II: Death in Natural Circumstances

Elizabeth A. Warner

*Folklore* 111, Number 1, 2000, 67-90; Number 2, 2000, 255-82.



### Suggested Further Reading from the *Folklore* Archive

The Vetlatori Dance: "Little Angels go to Heaven"

José María Esteve Faubel and Danutė Petrauskaitė

*Folklore* 121, Number 2, 2010, 143-70.

The Fearless Vampire Killers: A Note about the Icelandic Draugr and Demonic Contamination in Grettis Saga

Ármann Jakobsson

*Folklore* 120, Number 3, 2009, 307-16.

Swedish Offerkast and Recent Roadside Memorials

Anna Petersson

*Folklore* 120, Number 1, 2009, 75-91.

The Jew, the Blood and the Body in Late Medieval and Early Modern Europe

Francesca Matteoni

*Folklore* 119, Number 2, 2008, 182-200.

Indigenous Spirit and Ghost Folklore of "Settled" Australia

Philip A. Clarke

*Folklore* 118, Number 2, 2007, 141-61.

"Sensible Proof of Spirits": Ghost Belief during the Later Seventeenth Century

Jo Bath and John Newton

*Folklore* 117, Number 1, 2006, 1-14.

The "Innocent and Touching Custom" of Maidens' Garlands: A Field Report

Rosie Morris

*Folklore* 114, Number 3, 2003, 355-87.

Killer Khilats

Part 1: Legends of Poisoned "Robes of Honour in India

Part 2: Imperial Collecting of Poison Dress Legends in India

Michelle Maskiell and Adrienne Mayor

*Folklore* 112, Number 1, 2001, 23-45; Number 2, 2001, 163-82.

Roadside Crosses and Memorial Complexes in Texas

Holly Everett

*Folklore* 111, Number 1, 2000, 91-103.